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## BIB DATA SHEET

CONFIRMATION NO. 2048

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                            | FILING or 371(c)<br>DATE                                                                                          | CLASS                              | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 10/553,561                                                                                                                                                                                                                                                                                                               | 08/10/2006                                                                                                        | 510                                | 2887                                                                                                                                                                                                                                                                      | 200311439-3               |
| <b>RULE</b>                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
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| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/04538 04/29/2004                                                                                                                                                                                                                                |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 03462003.9 04/30/2003                                                                                                                                                                                                                               |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>10/23/2006                                                                                                                                                                                                                                                   |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/EDWYN LABAZE/</u><br>Examiner's Signature                                            | <input checked="" type="checkbox"/> Met after Allowance<br>EL<br>Initials                                         | <b>STATE OR COUNTRY</b><br>HUNGARY | <b>SHEETS DRAWINGS</b><br>6                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>29 |
| <b>INDEPENDENT CLAIMS</b><br>5                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| <b>ADDRESS</b><br>HEWLETT PACKARD COMPANY<br>P O BOX 272400, 3404 E. HARMONY ROAD<br>INTELLECTUAL PROPERTY ADMINISTRATION<br>FORT COLLINS, CO 80527-2400<br>UNITED STATES                                                                                                                                                |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| <b>TITLE</b><br>Authentication method and system                                                                                                                                                                                                                                                                         |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| <b>FILING FEE RECEIVED</b><br>1880                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |